

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-3846(A41318)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-3846 APPLICATION/CLAIM NO.: A41318 CERT. NO.: 10149

OWNERSHIP*****

NAME: Joseph S. Hancock
ADDR: 3580 South 6000 West
Hunter UT 84120
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/27/1972|PRIORITY: 04/27/1972|PUB BEGAN: 06/22/1972|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/11/1972|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 05/02/1977|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [59-3]|MAP: [70b]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well
COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 781 ft W 221 ft from N4 cor, Sec 35, T 1S, R 2W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 170 to ft. YEAR DRILLED: 1972 WELL LOG? Yes WELL ID#: 33709

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419139.
59-3846(CERT)

Table with 18 columns: Section, NW, NE, SW, SE, Totals. Row 1: Sec 35 T 1S R 2W SLBM, 0.7000, 0.7000. Row 2: GROUP ACREAGE TOTAL: 0.7000. Includes text: In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 420514.
59-3846(CERT)

Table with 18 columns: Section, NW, NE, SW, SE, Totals. Row 1: Sec 35 T 1S R 2W SLBM, 1.0000, 1.0000. Row 2: GROUP ACREAGE TOTAL: 1.0000

*****E N D O F D A T A*****